

APR 3 4 14 PM 1968

BOOK 841 PAGE 213

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$19.25
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Nicholas P. Mitchell, III,

in consideration of Seventeen Thousand-Five Hundred and No/100 (\$17,500.00)----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Larry L. Callaham, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the northwestern side of Edwards Road and being known and designated as Lot No. 6 and part of Lot No. 5 of Pine Brook Development Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "Z", at Page 148 and having, according to a more recent survey entitled Property of Larry L. Callaham prepared by Carolina Engineering and Surveying Company dated April 1, 1968, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Edwards Road at the northwestern corner of the intersection of Edwards Road and Brewster Drive and running thence with the northwestern side of Edwards Road S. 41-35 W. 127.3 feet to an iron pin; thence N. 49-56 W. 144.5 feet to an iron pin; thence N. 51-22 E. 164.5 feet to an iron pin on the southwestern side of Brewster Drive; thence with said Drive S. 33-31 E. 120.5 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated June 25, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 653, at Page 287.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of April 19 68.

SIGNED, sealed and delivered in the presence of:

Thomas J. ...
Butch R. ...

Nicholas P. Mitchell (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of April 19 68.

Thomas J. ... (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1970

Butch R. ...

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of April 19 68.

Thomas J. ... (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1970

Nicholas P. Mitchell

RECORDED this 2nd day of April 19 68 at 4:14 P. M., No. 25826

-271- P15.11-4-2.14 B